

Looking Forwards, the End of the Vacancy; with Father Charles:

An End and a Beginning

July, not only the start of school holidays and the continuing sunshine (we hope) that we've been enjoying in June, but also containing a day to which we've been looking forward. The formal Installation of Fr Kim on the 9 July. I can't help but take a few moments to look back and glance forward.

Looking back

What a lot has happened since Advent in 2012. I have no intention to list all the actions and changes that have taken place. I know that there are many things we have done extremely well and some things we might have done better. But most importantly, I know that there have been many who have invested huge energy and time into making this vacancy not simply about survival but about growth and refreshment. Some people have been very visible in these activities, whilst some are less so and more behind-the-scenes workers and contributors. Others have contributed significantly in so many different supporting ways – in prayer and words of wisdom.

To all these people, on behalf of the whole All Saints family, we say a very heartfelt 'Thank you!'

Glancing Forward

But it's far from over. With the arrival of Fr Kim, our responsibilities and accountabilities don't just shift to his shoulders. Especially as we've discovered so much more that we can do, and have individually and collectively benefited from these contributions.

So, as I glance forward in time, I think that whilst the intensity of some of the things we do may decline, what will increase is the coherence and clarity of purpose as we move into the next phase. It will be Fr Kim's steady hand on the tiller and we the ship under full sail.

Part of the coherence comes from having a clear sense of direction, knowing where we are going. It might be that during the vacancy we have been on a little detour – and I'm very much in favour of detours. You may recall that Paul, in Romans, declares that he's off to Spain. And then on his way he's arrested and imprisoned; his path has taken an alternative, unexpected route. Yet it is a very important detour, great and important things take place as a result of this enforced stop in his journey. He spiritually reflects, he listens to God more closely, he writes letters of guidance, support and direction, and he has an opportunity to reconsider his direction.

For us, at All Saints, our detour, if such it was, is over; and it has also been really important. Good things have happened and we are now ready to recommence our journey.

And a personal note.....

Over the last few weeks I have been asked a number of times if, with Fr Kim's arrival, I shall be moving on? Hopefully the questions have not concealed a hidden message! I am delighted to say that I will, of course, be staying. I am hugely looking forward to working with Fr Kim as a colleague, friend and 'my boss'.

Because work dictates our holiday timing, we will, unfortunately, be away at the time of the Installation. However, our thoughts and prayers on July 9 will very much be centred on All Saints and the future ministry of Fr Kim amongst us.

With every blessing,



July 2014. The next step.

July is a very exciting month for All Saints Clifton. Of course we are celebrating our Dedication Festival on 6th July but more importantly we are welcoming our new Vicar Fr Kim Taplin at his Induction and Installation service on Wednesday 9th July.

As Churchwardens we would like to thank everyone for all their support and hard work during the eighteen months of the Interregnum. It has been very challenging in many ways but also a time of growing and working together to ensure that All Saints continues its important witness in the Diocese of Bristol and beyond.

However, much as we are looking forward to having a new spiritual and pastoral leader, we must not forget the part that we all continue to play in the life and witness of All Saints. There is much to do and Fr Kim cannot do it alone. One of the key things that we learnt through the Interregnum has been the importance of sharing our gifts and talents and seeking ways to work together as a community, encouraging and welcoming greater involvement and commitment. We pray that we are offering Fr Kim an opportunity to work with us to build on that commitment ensuring that we do indeed retain our purpose in making All Saints 'not a static object but the focal point of a living church'.

'All Saints is a meeting place for people who love our Lord Jesus Christ and know that they must share His love with the world. Please pray that we may be faithful to our calling.'

Welcome to Fr Kim, Chryssa and their family

(Quotations from All Saints Clifton guide book under the auspices of Fr John Norton.)

Philippa and Andrew

Churchwardens

New Kitchen.

A big thank you to All Saints Society (the bar) for funding much of the cost of providing new kitchen facilities for the Randall Room. We also must thank an anonymous donor for upgrading the work surfaces to stainless steel and parish lunch profits for the new fridge. Janice Hopkins has overseen

the planning and management of the whole project and we are very grateful to her for the hard work that she has put in. The new kitchen was blessed by Fr Paul at the recent parish lunch.

For those who might be asking 'what is All Saints Society?' All Saints Society is a members club which has a club licence for running the bar and serving wine etc. at All Saints events where members are in attendance and can invite guests e.g. after Mass on festivals and parish lunches. Any 'profits' made by the bar are used to enhance the facilities of the Randall Room for our own use and for letting, or any other improvement towards our social and catering opportunities. We encourage as many members of the congregation to join All Saints Society as this is a very enjoyable way of raising money for our enjoyment! Please speak to the Wardens or Roger Hopkins (Secretary) if you wish to join.

All Saints, Clifton - Sunday 1 June 2014

Sunday After Ascension - Easter 7

The Venerable Christine A Froude
Archdeacon of Malmesbury and Acting Archdeacon of Bristol

Acts 1:6-14, Psalm 68, Peter 4:12-14, 5:6-11, John 17:1-11

9.30am Family Mass

There is something in a name, isn't there? And throughout my life I have been called by many names.

To my parents and siblings I am Tina.

To my friends at school Olive Oyl - my thinness bearing more than a passing resemblance to Popeye's girlfriend.

To the bank manager I worked with, I was Miss Woolcock.

I am Wife and Mum and more recently Nanny.

I was once Vicar and now I am Archdeacon, but unlikely I think to become Bishop!

Take a moment and think about the names you have been known by: think about that automatic head turn when someone calls your name.

There is a story told that when the early American settlers began to be reconciled with the indigenous residents of North America - the native Indians, the Indian tribes offered back to the white settlers the children they had kidnapped when they had raided their settlements. Many desperate parents turned up, anxious to identify their children, but so many years on it was impossible for the children to know to which family they belonged.

It was only as their parents went amongst the children, calling their names, that one by one, the children stepped forward and were re-united with their natural parents.

It seemed that where adult recognition was impossible, the children's memories of their names being called, stored deep in the forgotten corners of their minds had been revived.

I wonder have you heard God call your name,

that little mental nudge,
that longing deep inside,
that feeling there must be more to life?

And if you have heard God's call have you responded or backed away from his voice?

Jesus still calls people by name today. He calls us all to baptism and confirmation. Some of us he calls to ordination. He has called Father Kim to be your vicar, and he calls you and me to share the good news of his love with a desperate world.

This September, the Archbishop of Canterbury will be visiting our Diocese and his visit has set our Bishops thinking about what we might all do to raise the profile of his visit, to raise interest levels, so that those who have not yet heard God call their name, who do not yet profess a faith, may be encouraged to come along to the Cathedral to hear him speak.

When we read the account in scripture of how the early church grew, it reminds us that it was through the disciples sharing with others the difference that Jesus had made to their lives, that people came to faith. So was born the hope that if our church members, that's you and me, share our story of faith then those who hear it are more likely to respond to an invitation to come along to the Cathedral in September to hear Archbishop Justin.

When you go home today, think about that challenge, pray about to whom it might be that God wants you to tell your story of faith - then go and do it!

You have nothing to lose and they have everything to gain.

Amen

11.00am Solemn Mass

I just want to read you a quote that I saw recently, this is what it says:

"Our deepest fear is not that we are inadequate. Our deepest fear is that we are powerful beyond measure. It is our light and not our darkness that most frightens us. We ask ourselves - who am I to be brilliant, gorgeous, talented, fabulous? Actually, who are you NOT to be?"

You are a child of God. Your playing small does not serve the world. There is nothing enlightened about shrinking so that other people won't feel insecure around you. We are all meant to shine as children do. We were born to make manifest the glory of God within us. It is not just in some of us, it is in all of us, in everyone. And as we let our own light shine we unconsciously give other people permission to do the same.

As we are liberated from our own fear our presence automatically liberates others.”

I wonder does anyone know who said those words?

Well, they are attributed to Nelson Mandela.

I chose to share these words with you this morning because I believe that this is what the church should be about

- revealing the light of Christ that lives within everyone
- liberating the fearful from those things that diminish us
- helping people to be the best that they can be
- releasing their gifts and skills to serve the communities that they are part of

Churches like this are the hope of the world. They are churches that grow in numbers, and where its members are always travelling on a journey towards a deeper more committed faith.

They are churches that have influence in the community, and where other groups, outside the church, see a vision they want to partner with. I suspect that we would all want to be part of a church like that. And if we do - the challenge that we all face, is that it begins with us!

Growth happens in many different ways - and as Archbishop Justin said recently:

“God is always good news. When we are good news God’s people see growing churches.” Here in Bristol we want to be a ‘Good News’ diocese. We want to be a church where people are confident about proclaiming the difference that faith has made to their lives.

Christians have two stories woven into our being.

The story of Jesus, his birth, his life, his death and resurrection. It’s a story of God showing us what he is like in the person of Jesus, so that we are challenged to become more like him.

And there is the story of our own personal faith journey too with its ups and downs, its challenges and joys; ultimately a story of the difference knowing Jesus has made to our lives.

I wonder, are we all confident that we have two stories to tell?

Not in some cringey way, to someone we have cornered who would rather be down the pub than having to listen to our embarrassing rambles. But in a way that is relevant and attractive and respects the person listening to us, who hears not just the words, but sees in us a life that is compelling and counter cultural - a faith made real by our behaviour and by our actions.

In the coming months our diocese is focussing on “creating confidence in evangelism.”

It is a theme that will run through every aspect of our common life, for at the heart of all we do will be a challenge to us all - to understand, to tell, and to live out the story of Jesus and the impact he has made on our lives.

Father Kim will come to lead you in this - not to do it all on his own, but to work with you to make this hope a reality.

Pope Francis has said that “the only purpose of the church is to go out to tell the world the good news about Jesus Christ.”

What stops us I wonder?

Is it fear? - What will people think of me? Will I be able to answer their questions?

or unworthiness? - That people will think I'm a fake because what comes out of my mouth isn't matched by the way I live my life?

or perhaps you've had a negative experience where someone's conversation with you about their faith so embarrassed you that it's the last thing you would ever attempt.

or maybe you think that faith is a private affair between you and God. What right do you have to impose your beliefs on someone else?

or perhaps you truly believe that this is for vicars and other enthusiastic Christians to do, not for ordinary people in the pews like you and me.

The biggest challenge for us all gathered here today is how we can live the life, walk the talk, and gossip the good news of the gospel.

If we aren't intentional about growing in numbers, it won't happen accidentally. If we don't set out to draw people to the love of God in Jesus Christ - then who will?

All around us are people who can not conceive that they carry within them the light of Christ, the glory of God that is just waiting to be released.

These people live in our community, work alongside us, are members of our families, are friends. People who have not yet made that leap of faith and discovered for themselves the call of Jesus to follow him.

There is a story told that when the early American settlers began to be reconciled with the indigenous residents of North America - the native Indians - the Indian tribes offered back to the white settlers the children they had kidnapped when they had raided their settlements. Many desperate parents turned up, anxious to identify their children, but so many years on it was impossible for the children to know which family they belonged to.

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He has called Father Kim to be your new vicar.

He calls you and me to share the good news of his love with a desperate world.

He calls his church to be a place of healing and new life where that which is broken and dead in us can be restored and used by God to build up his Kingdom here on earth.

His story, our story...

When you go home today, think about them both, and pray about who it may be God wants you to tell those stories to - and do it.

You have nothing to lose and those you speak to have everything to gain.

Mike Benton FRS

All Saints is delighted to learn (not that he mentioned it!) that Mike Benton has been elected a Fellow of the Royal Society. This is the world's most eminent and oldest scientific society in continuous existence. It was founded in the 1660s, and its purpose is to 'recognise, promote and support excellence in science, and to encourage the development and use of science for the benefit of humanity'. Its members are the most eminent scientists, engineers and technologists from the UK and the Commonwealth, together with foreign members. Past fellows include Newton, Darwin and Einstein.

The citation (full version at <https://royalsociety.org/people/fellowship/2014/michael-benton/>) says that Mike's research on fossil and living organisms has made fundamental contributions to understanding the history of life and variation over time in biodiversity. (Remember how he discovered the colour of dinosaur feathers? If not, see <http://www.gly.bris.ac.uk/news/2010/260110.html>)

PLACEMENT AT St ALBAN'S, WESTBURY PARK

As many of you know I have been on a placement during Lent at St Alban's, Westbury Park, though it has become extended and stretched out over Eastertide. This was because I had duties here at All Saints, and also there were one or two things that we could not get a date for when the Lay Minister from St Alban's and I were free together. What follows is a very short report of my time there.

It was decided that I should have experience of a parish with a woman priest – actually I have had this experience quite a lot over the last eighteen years! When I worked for the Church in Wales I preached at and visited many churches with women priests. Also I have worshipped at churches in Bristol Diocese with women priests. As most of you know, I am very comfortable with and affirming of women's priestly ministry.

St Alban's is an Ecumenical parish i.e. Anglican/Methodist. The Parish Priest (Ecumenical Minister) is The Revd Emma Langley, the Associate Minister is Revd Mike James, and deacon (to be priested on 29 June) is The Revd Jan Doyle and the Lay Minister is Margaret Morgan. I know Emma well as we were at University and she has worshipped here from time to time; I know Mike James as I did my Lay Minister training with the ordinands and Mike was coming up to his ordination as a deacon; and I know Margaret Morgan because she and I are on the committees of both Bristol Affirming Catholicism, and the Bristol Chapter of the Company of Servers. So I was very much among friends. I also met members of the congregation whom I had known from years ago.

St Alban's is a large parish and they have excellent and varied Outreach throughout the parish and there is great emphasis on lay ministry – in that many of the congregation are involved in something.

Sunday services at St Alban's are varied:

First Sunday of month 8.00am Holy Communion
 10.15am Morning worship/Informal Communion
 6.30pm Choral Evenson

Second Sunday of the month 8.00am Holy Communion
 10.15am Family Service
 11.30am Choral Eucharist

All other Sundays in the month 8.00am Holy Communion
 10.15am Family Communion with Sunday Club

Sunday Club @ St Albans had three groups:

- 'Bright Stars' for 3-5 year olds
- 'Sunday Club' for 5-12 year olds
- 'Quest' for 13-16 year olds

All were well-attended and there was also a crèche at the back of the church for parents and children up to 3 years old. The room was glass fronted with and looked into the church and the service was relayed by loud

speaker into the room. Before the Dismissal the children would come forward and tell us what they had done and learnt in Sunday Club. St Albans has a very good choir and organist.

Also on a Sunday morning there was Dawn Chorus held at Westbury Park Methodist Church at 9.15am, this is a special informal service for children and their families with emphasis on children under 7 years old. More about Sunday later.

While on this placement all I had to do was observe – so I worshipped on a number of Sundays; attended an Ecumenical Church Council; went to session of Messy Church and joined a communion service at the Abbeyfield Home. I still have one more visit to make, to Meadow Care home in Westbury Park, which is a care home for people with serious dementia.

The Ecumenical Parish Council was just like our PCC meeting. Here items discussed were rent increase for hire of the church hall and insurance; Income; Electoral Roll (134 of which 53 are in the parish and 71 outside the parish); Stewardship; Bible Study and Breakfast after 8am Communion during Lent. Also renewal of licenses for Eucharistic ministrants – one lady thought they were licensed for life and didn't realise that it had to be renewed annually.

I went to one session of Messy Church – and it was messy! It was held once a month at Westbury Park Methodist Church, and people came from far and near. I met one lady with little boy who came in from Pill. It is an after school activity and the children and parents/carers really enjoy it. The programme is:

- 3.30pm Arrive and register and have a drink and biscuit
- 4.00pm Crafts – the messier the better it seems
- 5.00pm a short service led by Revd Emma Langley
- 5.20pm Tea which is funded by the church and is a meal for the children and adults
- 6. pm Home

It was great fun. The theme was *Mothers and Others* and we were told the story of the marriage at Cana and the emphasis was on the relationship between Mary and Jesus. We sang two songs, one I didn't know *Mary heard God's word* and the other was an action song from my childhood, *Wide, wide as the ocean*. I really enjoyed singing that and doing the actions. Emma asked all the children who or what they wanted to pray for and she got each individual's request into one whole prayer.

Sunday worship was livelier than at All Saints and as there were a fair number of people of all ages with learning difficulties there with their carers the atmosphere was noisy and restless. One Sunday before the Eucharist I was aware of a cheerful young man in a wheelchair across the aisle from me, 'Hello, how are you' repeatedly and thought he was greeting his friends until it suddenly occurred to me that he was talking to me, so we had a conversation across the aisle! At first the noise and restlessness disturbed and slightly unsettled me until I thought that this must have been what it was like when Jesus was preaching to the crowds on the mountainside – and suddenly that is where I wanted to be.

During Lent there was a large wooden cross on the top step of the chancel, after Easter a lovely spray of white flowers appeared on the cross which glowed in the light coming through the windows. I found this image very powerful.

I enjoyed this placement and learnt a lot; my thanks go to Emma, Mike, Jan and Margaret who set this up for me. I am now on the '*Am I Called to be Ordained*' course run by the Diocese.

Liz Badman (Lay Minister)

'Mary, called Magdalene, from whom seven demons had gone out'

Mary of Magdala, the woman who loved Jesus with all her heart, who has inspired writers, poets, artists and theologians, not to mention ordinary women and men down the centuries.

We are not told in the Gospel what the seven demons were, but those among us who have suffered a severe mental breakdown or those who suffer from epilepsy would understand what they are. Mary was obviously a woman of some means because we are told that she and the other women had provided for Jesus and the disciples out of their own resources. Those of us wives who are the main wage earners in the relationship are doing nothing new. There has been much speculation over the centuries as to how Mary came by her money – was she a wealthy widow? A prostitute? A business woman?

All the gospel writers, except Luke, name her as one of the women at the foot of the cross (Luke does not name the women). However, all four name Mary Magdalene as witnessing the Risen Lord. John is different in his telling of Mary Magdalene at the foot of the cross, whereas the synoptic writers say that she and the other women stood away off watching, John says,

‘Meanwhile, standing near the cross of Jesus were his mother and his mother’s sister Mary the wife of Clopas, and Mary Magdalene.’

When Mary meets the Risen Lord in the Garden He tells her to go and tell the ‘brothers’ that He is ascending to ‘my Father and your father, to my God and your God’. Who are the ‘Brothers’? Are they just Peter and John, or the other disciples? Are they Jesus’ brothers and cousins? Or are they all Jesus’ followers at that time and to follow? You and Me? Mary goes and tells the disciples. So Mary Magdalene becomes the first Apostle – Apostle, in Greek apostolos, means Messenger, Ambassador - ‘One who is sent’. St Augustine called her the Apostle to the Apostles. In the centuries after the Resurrection women were not regarded as being equal with men, so that was quite something for St Augustine to call her that. In all the accounts in the gospels where she appears Mary Magdalene is mentioned first. Her witness to the resurrection is crucial to Christianity. Was she then a leader among the disciples?

Mary Magdalene plays a key role in the Gnostic gospels and there is a gospel accredited to her, ‘The Gospel of Mary’. In this she is favoured with visions and insights not shared by Peter. In ‘The Dialogue of the Saviour’ she is ‘The woman who knew all’. In ‘The Gospel of Philip’ she was the closest to Jesus and regarded as the symbol of Divine Wisdom. The Gospel of Philip also claims that Mary, Jesus’ mother and her sister and Mary Magdalene ‘always walked with the Lord’. However, in the ‘Gospel of Thomas’ (which, by the way, was part of the Canon of the Church in the first few centuries of the Church), she seems to take on a male personality,

‘Simon Peter said to them, “Let Mary leave us, for women are not worthy of life.” Jesus said, “I myself shall lead her and make her male.”’

In the second century it was thought to be more spiritual to be male therefore a woman should be absorbed into the male.

Mary Magdalene also stands for the New Eve. In the Garden of Eden Eve is tempted and turns away from God in the cool of the day (the evening). However, in John 20:1 Mary Magdalene is in the Garden of the Tomb in the early morning and when she hears the risen Christ speak she turns around towards him (the Greek for turning around is 'metanoia'). God called Eve 'Woman'. Christ says to Mary, 'WOMAN, why are you weeping?' In the Garden of Eden God made Eve (and Adam) sorrow, but in the Garden of the Tomb Christ took away her sorrow and so took away the old curse. Mary was not afraid to speak, as Adam and Eve were.

The early Fathers recognised Mary Magdalene as a Second Eve and in the Third century Hippolytus saw the role of Mary in announcing the resurrection as bringing humankind the hope of eternal life and as compensation for Eve's sin. He sees the glorified Church symbolised by Mary Magdalene. He saw in the 'Song of Songs' the love of the Bride for the Bridegroom as the passionate and undying love of Mary Magdalene's love for Christ – allegorically the love of the Church for Christ.

It wasn't until the sixth century that Mary Magdalene was regarded as the 'sinner', the adulteress'. The early Fathers pondered much on the reasons for the Fall and they came to regard Eve as the sexual temptress, which has led to Christianity's obsession with sex. Eve was used as the scapegoat and so because of the Church's later emphasis on Mary as the 'sinner', Mary Magdalene became the second Eve.

There are many paintings of Mary Magdalene as the repentant sinner and also at the resurrection. Probably the most famous is Titian's 'Noli me Tangere'. At a parish retreat a few years ago we were told that the cloth that Christ was wearing was a barrier against sex and Mary's sexual attraction towards him. At a local Affirming Catholicism Quiet Day in 2007 led by the then Dean of Bristol (Robert Grimley) he pointed out that this beautiful earthy, passionate woman was reaching out to Christ and to note at what level her hand was. However, the hand that looks as if it is about to clutch him has its fingers open and pointing to heaven, and this shows the fusing of earthly and heavenly love.

Here you are, in tears, outside a tomb.
But my tomb is your heart, and there I am not
dead, but resting, and alive for all eternity.
Your soul is my garden, and you are right to
suppose that I am the gardener. I am the new

Adam, and I both care for my paradise and protect it.

(Anonymous, 13th century)

Mary Magdalene's feast day is 22nd July. There is a Mass on that evening, maybe more of us will be willing to come and celebrate this amazing woman's feast day.

Liz Badman, Lay Minister

(This is adapted from an article written in 2009)

Summer BARBECUE
in
All Saints Church Garden

Saturday 12th July - 4pm

Food provided

Pay bar available for 'Pimms', wine & soft drinks

Tickets on sale from 16 June

***or e-mail Janice on rjhopkins57@yahoo.co.uk
to reserve yours***

Adults £5

Accompanied Children FREE (under 16)

Fun for everyone
Bouncy Castle

NOT TO BE MISSED!

***Another event organised by All Saints Social & Welcoming
for all to enjoy***

From the Bishop

With the Archbishop of Canterbury due to visit the Diocese of Bristol, Bishop Lee reminds us of Justin Welby's priorities and the opportunities his visit creates.

I hope by now the news will have spread to the various corners of the Diocese that in early September Archbishop Justin is spending the weekend among us. When he took office 14 months ago the new Archbishop of Canterbury told us that he had three personal priorities in the ministry entrusted to him: the renewal of prayer and the religious life, reconciliation, and mission and evangelism.

Those familiar with the Five Marks of Mission might wonder why the Archbishop spoke of mission and evangelism since the latter is already a key strand of mission. Was this not naming it twice? The problem, as Archbishop Justin pointed out, is that despite the Church of England's welcome focus on mission in recent years, evangelism has continued to be neglected. To support him personally in this priority the Archbishop appointed the Revd Canon Chris Russell as his Adviser in Evangelism. Chris is the vicar of St Laurence, Reading, and continues in that role; Justin wanted someone who is rooted in the daily practice of evangelism to be able to reflect with him and for the wider Church of England.

Listening to Chris at the recent Service of Admission of the College of Evangelists, he drew attention to the difficulty church members have in inviting others along to their church. Of course there are different reasons why people are reluctant to do this but the principal reason, according to Chris's research, is that church members don't want to risk hearing a 'no'! The vast majority do not invite others to services or evangelistic events because they fear being turned down.

When put so baldly this is, to say the least, embarrassing and does not reflect well on us as disciples of Jesus. The Lord often encouraged his followers not to be afraid in situations which would understandably make most of us fearful. But Jesus also told them not to be timid. Being anxious about receiving a 'no' to an invitation surely ranks in the timid category!

Bill Hybels has a wise saying (or axiom) that he encourages us to practice: "Don't say a person's 'no' for them." Archbishop Justin's visit in September will provide churches across the Diocese, and not just Anglican ones, with a springboard to run courses like Alpha, Emmaus, Pilgrim, Credo or Start which offer people an opportunity to discover what the Christian faith and journey is really about. This is a great opportunity to get over our timidity and let people say a 'yes' or 'no' for themselves. Just ask!

Now is the time to begin thinking about who you might ask and praying for them, ideally with a couple of others so you can mutually encourage one another and share in prayer. That would not only pick up another of Archbishop Justin's priorities but remind us that, in the end, this has to do with the work of the Holy Spirit in our lives and in those whom we will invite.

+Lee