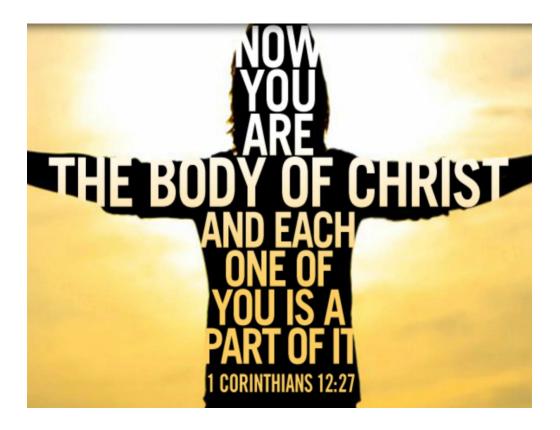
A warm welcome to everyone, please stay for refreshments after the service



Today's Theme.....

What is a Church?

The Greeting:

We meet in the name of God: Father, Son and Holy Spirit.

The Lord be with you,

And also with you.

Introduction:

Hymn:

Jesus calls us here to meet him
As, through word and song and
prayer,
We affirm God's promised presence
Where his people live and care.
Praise the God who keeps his
promise;
Praise the Son who calls us friends;
Praise the Spirit who, among us,

Jesus calls us to confess him
Word of Life and Lord of all,
Sharer of our flesh and frailness
Saving all who fail or fall.
Tell his holy human story;
Tell his tales that all may hear;
Tell the world that Christ in glory
came to earth to meet us here.

to our hopes and fears attend.

Jesus calls us to his table
Rooted firm in time and space,
Where the Church in earth and
heaven
finds a common meeting place.
Share the bread and wine, his body;
Share the love of which we sing;
Share the feast for saints and sinners
Hosted by our Lord and King.

Invitation to confession:

The Spirit of truth will convict the world of guilt about sin, righteousness and judgement.

We have grieved the Holy Spirit. In sorrow we confess our sins.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Absolution

May God our Father forgive us our sins and bring us to the fellowship of his table with his saints forever.

Amen

The Prayer for Today (Collect)

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Reading for Today:

1 Corinthians 12:12-27

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour. and our less respectable members are treated with greater respect; whereas our more respectable members do not

need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it

This is the word of the Lord.

Thanks be to God

Presentation: Revd. Wendy Bray

We Proclaim our Faith:

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only
Son, our Lord, who was conceived
by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of

the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Notices

The Peace and the Offertory:

The peace of the Lord be always with you and also with you. Let us offer one another a sign of peace

After we have exchanged the Peace please follow the Offertory procession into the Sanctuary and gather around the Altar in a large circle

The Eucharistic Prayer

The lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself.

When we turned away you did not reject us, but came to meet us in your Son.

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.

He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son. As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

As our Saviour taught us, so we pray:

Our Father, who art in heaven: hallowed be thy name.
Thy kingdom come; thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever.

And lead us not into temptation,

Amen.

Every time we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world, grant us peace.

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The Giving of Communion

After the distribution of communion please stay in the Sanctuary.

Hymn:

There's a spirit in the air, telling Christians everywhere "Praise the love that Christ revealed, living, working in our world!" Lose your shyness, find your tongue; tell the world what God has done: God in Christ has come to stay, we can see his power today.

When believers break the bread when a hungry child is fed: praise the love that Christ revealed living, working in our world.

Still the Spirit gives us light, seeing wrong and setting right: God in Christ has come to stay, Live tomorrow's life today!

When a stranger's not alone, where the homeless find a home, praise the love that Christ revealed, living, working in our world.

May the Spirit fill our praise, guide our thoughts and change our ways:
God in Christ has come to stay,
Live tomorrow's life today!

There's a Spirit in the air, calling people everywhere: praise the love that Christ revealed, living, working in our world.

Brian A Wren

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Post Communion Collect

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

Amen.

Blessing and Dismissal