ALL SAINTS NEWS 2

7th December 2025 2nd Sunday in Advent

There is a Flower

'There is a floure sprung of a tre'

This fifteenth-century poem is by John Audelay. He died c. 1426 and was an English priest and poet from Haughmond Abbey in Shropshire; he is one of the few English poets of the period whose name is known.

The earliest biographical record of Audelay places him in London in 1417, when he was part of the household of Richard, 7th Baron Strange of Knockin. Strange was made to do public penance for his involvement in a brawl at *St Dunstan in the East* church on Easter Sunday in which a parishioner was killed. Strange was accompanied on his penance by Audelay, his chaplain. Audelay had not only taken part in the penance, but had been present at the incident itself! It has been suggested that the penitential character of Audelay's poetry may have been influenced by his desire to atone for his involvement in Strange's public shame: as the family's chaplain he would have felt particular responsibility.

However, Audley is best remembered for his collection of devotional carols, one of which is 'There is a flower'.

There is a floure sprung of a tre, The rote therof is called Jesse, A floure of pryce; Ther is non seche in paradise. There is a flower sprung from a tree, The root thereof is called Jesse, A flower of great worth; There is no other such in paradise.

Sir John Rutter

This poem was used in a composition by John Rutter who turned 80 this past week. As a consequence he was the Radio 3 Composer of the Week and was interviewed by Tom Servicein 'Music Matter'. In the interview he talks across many subjects and these included his faith and his selection of religious music. And, indeed, this particular poem.

The poem references the "O Antiphon: Root of Jesse" (O Radix Jesse) a traditional Advent chant, often sung on December 19, referencing Jesus as the Messiah, the "root" from the family tree (or "shoot") of Jesse (King David's father). The Messiah will be a sign for nations, he will bring salvation, silence kings and draw prayers from peoples. It emphasizes Christ as the grounding, hopeful centre, connecting humanity's story to God's promise, a symbol of stability in uncertain times, a calling for deliverance

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The views and opinions expressed in this Newsletter are those of the authors and do not necessarily reflect the views or positions of the All Saints Church community.

'O Root of Jesse!' The Third Day of the 'O Antiphon Series' (and sung at our Advent Carol Service last Sunday)

O Root of Jesse, who stands as a sign for the nations; before you kings will shut their mouths, to you the nations will make their prayer:

Come and deliver us, and delay no longer.

Root of Jesse



Medieval Christian craftsmen and artists created wonderful Jesse trees, the sleeping Jesse at the base with a tree growing out of his loins and on each branch those ancestors of Christ opening out like leaves until we reach the final flowering of Mary with her child Jesus.

Some Jesse trees can be found in manuscripts but there still remain wonderful examples in stained glass and wood and stone carving. Canterbury Cathedral has one fragment of a panel dating from 1150. In Dorchester Abbey, Oxfordshire, there is a wonderful north window which combines carved stone images with remaining fragments of medieval glass. In St Mary's priory, Abergavenny, a most beautiful wooden 15th century Jesse figure is all that remains of the tree!

The Gospel genealogies of Jesus trace his descent from Jesse the father of David. This is to show the fulfilment of Micah's prophecy, that the Messiah came from David's royal house and lineage and would be born in David's city, Bethlehem (Micah 5.2). The ancient world was fascinated by the genealogy of Kings, because a direct and confirmed lineage proved their right to rule. It's no wonder that dynastic battles were fought over legitimacy rights, for any suggestion that the person claiming the throne was illegitimate usually meant conflict!

Today we are not so fixed on these claims as our ancestors were, for Christians a new and universal family is constituted, where all are one in Christ (Gal 3.28.) Nevertheless, this antiphon acts as a catalyst to help us find our ancestry as children of creation.

In two quotes from Isaiah an image of strong roots and strong growth helps us understand how we too are part of the tree of Jesse. The prophet talks about the shoot that shall come from the stock of Jesse, from which a branch will grow full of fruit (Is 11.1) On that day when the earth will be 'filled with the knowledge of the lord as the waters cover the sea', 'the Root of Jesse will stand as a banner for all the peoples, the nations will rally to him, and his resting place will be glorious'(Is 11.9,10).

Because we are grafted on to Christ, our task is to continually bear good fruit, Jesus uses this type of metaphor for good works and acts, but we have also something more poignant to consider.

This root image links us to creation, to the 'stardust' which forms the heart of matter and life. O Radix Jesse challenges us to care, with loving concern, for all life's growth and do everything we can to prevent harm to living creatures and our planet.



Exploring Christianity

Four sessions on Sundays over the winter period, starting at 12.30 and finishing at 1.30pm.

Located in the Sacristy and lunch provided.

The purpose of these sessions is to explore what we mean when we talk about being Christian. It will be ideal for those commencing their journey of understanding as well as those already established on the path.

CS Lewis wrote: 'Christianity, if false, is of no importance, and, if true, of infinite importance. The one thing it cannot be is moderately important.'

Dates: Sunday 7th December. In 2026, Sunday 4th January Sunday 1st February

ASC Walks everyone, and their dog, welcome



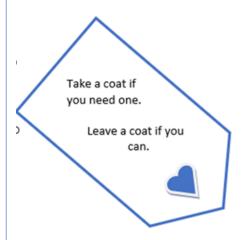
Saturday December 13th Via Julia

Follow in some of the footsteps of the Roman army as it marched from Aqua Sulis (Bath) to Wales.

This is a downhill path, but parts are stony and wet. Be prepared.

Meet at **Downs Water Tower** at **10.45**, return by train to Clifton Down.

Warm coats for Winter



The coat rack has been very popular and is now looking a little empty.

Please donate a coat this weekend if you can.

Thank you

georginaharford@hotmail.com 07767746168











Winter Art Exhibition in the Atrium

'A Sense of Place' By the All Saints Artists

Please support the All Saints Artists showing their work in the Atrium.

Some works are for sale





The Philip Henry Vaughan Mission House Charity.

This charity consists of five members of All Saints church who meet twice a year (May and November) to consider grant applications from Charities which comply with the conditions of the Trust.

Recently we were pleased to grant £500 towards the All Saints Food Bank. The box provides a well used source of food for those in need.

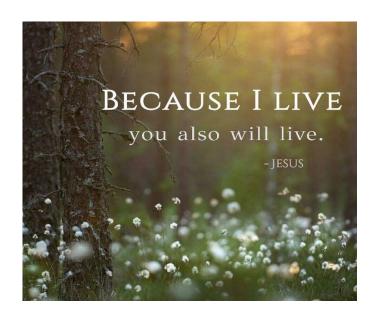
Linda Trude- Secretary to the Vaughan Trust

Prayers Requests

'In a little while the world will no longer see me, but you will see me; because I live, you also will live.'

(John 14: 19).

Please let Fr Charles know of anyone who would like to be remembered within the weekly prayer list or anyone who you would like to be remembered in prayer.



Those of the parish and our hearts whom we remember in our Prayers:

Sunday

Tabitha Clark, Ruth and Richard Harding, Katie Norman, Neal Gordon, Joyce Shepherd, Cynthia Ashford Nicky Epinay Sarah Jean Bradford Andrew French Swarna Simpson Jenny Oates Sister Rosie Martin Rogers John Pedlar Gillian Clark Pepe Messel William and Lincoln

Monday

Sathia Aruliah Susie King Arthur Cleaver

Tuesday.

Pam Parker Oussama and Claire Sader

Wednesday

Katrina and Katherine King, Philip Miles, Samantha Tucker, Maureen Mumford Vy and Angel Wray

Thursday

Remie Clarke

Friday

Charlotte Hopkins, Caroline Semon, Nadine Benn The O'Sullivan family **Saturday**

The Departed

Hugh Farry Lucille Osafa Mary Whittington Diana Verity

Years' Minds - this week we remember:

Hilda Smith Peter Sturdy Sister Rhona CSMV Elsie Flay Andrew (John) Norton CRPr Kathleen Smith John Marsh Paul Hancock May Brunsden Doreen Joan Tong Peter Bradford

ALL SAINTS PRAYERS

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Mon 8	The Conception of the Blessed Virgin Mary We give thanks for the gift above all gifts, that God became man, the Word became Flesh, in the person of Jesus Christ for our salvation. At this time of Advent we pray that we may prepare ourselves for the Feast of the Nativity and be enabled to see the incarnate presence in the faces of our brothers and sisters.
Tue 9	Corruption is dishonest or unethical conduct of those in authority. We pray for victims of corruption and for those who work in roles of prevention. We pray for those in authority that they may not be tempted by personal objectives.
Wed 10	Mass 10.00am Human rights day. Help us to uphold the values that are so central to whom we are: human beings created B'tzelem Elohim - in the image of God. Help us to recognize that the inherent dignity of all members of the human family is the foundation of freedom, justice and peace in the world. The inherent dignity and the equal and inalienable rights of all members of the human family are the foundations of freedom, justice and peace in the world.
Thurs 11	Corruption is dishonest or unethical conduct of those in authority. We pray for victims of corruption and for those who work in roles of prevention. We pray for those in authority that they may not be tempted by personal objectives.
Fri 12	Mass 10.00am We pray for the people of Mexico. Trump actively campaigned against Mexico's national interests and has caused an existing rift to enlarge. We pray for Mexican immigrants who fear mass deportations. (Today is Poinsettia Day).
Sat 13	Lucy, Martyr at Syracuse, 304 Samuel Johnson, Moralist, 1784 Pray for those who suffer visual impairment or loss. Issues concerned with sight are hugely disabling and often put individuals on the periphery of society. Pray for all who work to reduce the suffering, research the causes, provide medical treatment and campaign for change for positive impact.
Sunday 14	3 rd Sunday of Advent O Lord Jesus Christ, who at your first coming sent your messenger to prepare your way before you: grant that the ministers and stewards of your mysteries may likewise so prepare and make ready your way by turning the hearts of the disobedient to the wisdom of the just, that at your second coming to judge the world we may be found an acceptable people in your sight; Early Worship 9.00am Parish Mass 10.30am

If you would like to give regularly to the Church, please set up a standing order to the church account, details below

Parochial Church Council of All Saints Account No. 65256747 sort code 08 92 99

Gift Aid forms are available from the office office@allsaintsclifton.org

We are committed to safeguarding children, young people, victims of domestic abuse and vulnerable

adults.

If you have any Safeguarding concerns please contact: The Parish Safeguarding Officers - Caroline Davenport & Janice Callow at safeguarding@allsaintsclifton.org